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"Biopunk Dystopia: Investigating Genetic Engineering, Ethical Dilemmas and Monstrosity in Mary Shelley's 'Frankenstein'"

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ABSTRACT:

This research paper evaluates the novel Frankenstein by Mary Shelley in the context of biopunk dystopia. Biopunk dystopia involves biotechnology, genetic engineering, ethical dilemma and monstrosity. The elements of biopunk dystopia demonstrate the dark side of biotechnology. The novel is about the intellectual protagonist Victor, who is dissatisfied with his experiment. The result of his experiment brought chaos, which created a dystopian environment. The researcher selected a qualitative research methodology. This research clarifies the connection between genetic engineering, ethical dilemmas, and monstrosity in the concept of biopunk dystopia.

KEYWORDS:

Biopunk Dystopia, Biotechnology, Genetic Engineering, Ethical Dilemma, Monstrosity, 'Frankenstein'.

1.0 INTRODUCTION:

Science fiction had a profound impact on literature in the mid-19th century. Science fiction is generally considered a justification for scientists' imaginative experiments. Cuddon writes, "A science fiction (SF) story is a narrative set in an alternative or altered reality." (Cuddon, 638) Science fiction evaluates the imaginative world and objective reality of an intellectual individual who is considered the protagonist of such a story. From the 19th century to the present, many authors and literary thinkers have contributed to maintaining the science fiction tradition. Frankenstein (1818), by Mary Shelley made a major contribution to the field of science fiction. It is a tale that expresses the invention of Dr. Frankenstein, who then rejects his discoveries and neglects the hideous Monster, who is the finest example of metamorphosis due to biopunk. In the 19th century, H. G. Wells was a major contributor to the field of science fiction, and his masterworks: The Time Machine (1895), The Island of Dr Moreau (1896), and The War of the Worlds (1898). Wells has a profound knowledge of scientific theory and facts. The evaluation of his characters' behavior provides an understanding of Wells' artistic expressions in science fiction and science matters. Later, science fiction evolved into the cyberpunk subgenre, which focuses on information technology.

The behavior of the characters displays ethical consideration and inner conflict, and they create two possible environments: utopian and dystopian. Cyberpunk is a dystopian environment in which science fiction elements are elaborated. The term cyberpunk was coined by Bruce Bethke in his short story Cyberpunk (1983). According to Merriam-Webster.com, "Bruce Bethke created the term by combining "cybernetics," the science of replacing human functions with computerized ones, and "punk," the raucous music and nihilistic sensibility." Cyberpunk conceptualizes artificial intelligence, robotic

technology, and dystopian settings and explores the future of high-tech. It visualizes the future through the concept of decay caused by information technology. Cyberpunk appears as a dangerous aspect of scientific revolutions and the continuous process of evolution. Primarily, this term appeared in the works of William Gibson, Bruce Sterling, and Pat Cadigan. Simultaneously, biopunk took the place of a subgenre of science fiction. The authors began to pay attention to biopunk and generate a fictional world based on its elements.

1.1 BIOPUNK DYSTOPIA:

The essential difference between cyberpunk and biopunk is that cyberpunk focuses on information technology, while biopunk replaces information technology with biology. Biopunk Emerges from the disastrous results of biological experiments and creates a dystopian environment based on biological elements. According to worldwidewords.org, in biopunk "Individuals are enhanced not by mechanical means, but by genetic manipulation of their very chromosomes." Biopunk is a science fiction story characterized by genetic engineering, DNA manipulation, physical transformation, body modification, and ethical dilemmas. The fields of cinema, literature, and games all participate in the genre of biopunk. Profound examples of biopunk are the works of Paul Di Filippo, Margaret Atwood, and Paolo Bacigalupi. Ribofunk (1996) by Paul Di Filippo is one of the most characteristic biopunk works. Margaret Atwood attributed her works to speculative fiction. Her profound work in the genre of biopunk is Oryx and Crake (2003), an exploration of a posthuman dystopian environment. Atwood invented new genetic creatures that exemplified the biological manipulation process. In the cinematic world, The Amazing Spiderman (2012) and All of Us Are Dead (2022) are the primary examples of exploring biopunk elements. In The Amazing Spiderman, Dr. Connors regenerates his hand through genetic engineering with the DNA of the lizard, but ultimately, Dr. Connors transforms into a hideous lizard because of a mismatch between the DNA of Dr. Connors and the lizard.

Generally, the concept of biopunk conducts the misunderstanding of DNA codes and manipulates the opposite DNA codes. This process leads to disastrous results and leads to a dystopia. Dystopia refers to "works of fiction, including science fiction, that represent a very unpleasant imaginary world in which ominous tendencies of our present social, political, and technological order are projected into a disastrous future culmination." (Abrams 414). The authors of dystopia conceptualized a dangerous environment where the characters lack control over their freedom. Dystopia is an imaginative assumption of the future based on present circumstances. Aldous Huxley's Brave New World (1932), George Orwell's Nineteen Eighty-Four (1949), and Margaret Atwood's The Handmaid's Tale (1986) are profound examples of dystopian writing in English literature. Governmental control, mental breakdown of character, restricted freedom, loss of individuality, and the impact of technology are essential characteristics of dystopia. The environment of dystopia involves characters' chaotic behavior due to the continuous process of inner conflict, which is a collection of thoughts made up of ethical dilemmas. An ethical dilemma is an essential element in almost all dystopian works. The ethical dilemma of character is the key to justifying dystopian consequences. According to the American Psychological Association, "an ethical dilemma is a situation in which two moral principles conflict with one another." Biopunk demonstrates ethical dilemmas as a starting thought process, genetic engineering as a working mechanism, and monstrosity as a result. These three elements constitute the main parameters of a biopunk dystopian world.

The term "monstrosity" describes the disastrous results of biopunk dystopia. Monstrosity is a fundamental and profound factor in creating an atmosphere of dystopia. Monstrosity is also associated with danger, being hideous, ugly, and difficult to observe. According to Merriam-Webster.com,

"monstrosity" is "the quality or state of being monstrous." generally, the term "monstrosity" is used for the description of grand architecture, then it evolves into the use of hideous things, which create a sense of fear. Typically, a dystopian environment exhibits two types of monstrosities: corporeal and inner. The catastrophic intention of a character toward a situation reflects their inner monstrosity, which is associated with the character's psychology. ID overlaps the ego and demonstrates the reason for inner monstrosity. Characters of *The Handmaid's Tale* (1985) by Margaret Atwood express the elements of inner monstrosity. The second type, corporeal monstrosity, integrates physical transformation, which is usually ugly, dangerous, and hideous. Corporeal monstrosity covers the term metamorphosis. Dictionary.com describes metamorphosis as "biology, a profound change in form from one stage to the next in the life history of an organism." Dr. Connors transforms into a hideous lizard in *The Amazing Spider-man* (2012), a profound example of corporeal monstrosity.

Mary Shelley (1797-1851) was prominent novelist of the romantic era. Her artistic creativity was inherited from her parents, William Godwin, a philosopher, and Wollstonecraft, who contributed her works on education and gender equality. Apart from his most famous work *Frankenstein* (1818), she contributed another five novels, which are *Valperga* (1823), *The Last Man* (1826), *Perkin Warbeck* (1830), *Lodore* (1835), *and Falkner* (1837). Science fiction and gothic are the prominent genre, which is found expression in her most of works. "Thus Mary Shelley, like a practiced modern SF writer, prepares us beforehand for what is to follow. Of course, she cannot show us how life in instilled in a dead body, any more than a modern writer could, but she can suspend our disbelief." (Aldiss 41)

2. PROBLEM TO BE INVESTIGATED:

Science fiction is one of the most popular literary genres in modern fiction. Biopunk is profound subpart of science fiction in both cinema and literature. This study evaluates how Mary Shelley's novel *Frankenstein* emerges from biopunk and demonstrates genetic engineering, ethical dilemmas, and monstrosity. The research gap is to identify biopunk dystopia in Mary Shelley's *Frankenstein*. The researcher investigates biopunk elements to justify the dystopia in Mary Shelley's *Frankenstein*. Thus, the researcher intends to study biopunk dystopia.

3. REVIEW OF RELATED LITERATURE:

A literature review is a prominent part of research that classifies and evaluates previous studies related to this research. The researcher has evaluated the following literature reviews.

No.	Title	Author	Type	Publication
				Details
1	Monsters of	Mr. Kim	Research	Cultural
	modernity:	Hammond	Article	Geographies, vol.
	Frankenstein and			11, no. 2, Apr.
	modern			2004, pp. 181–98.
	environmentalism			

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2		Ingrid Aline	Research Science &	
		Elaine Machado	article	Education, vol.
		Awdry Miquelin		32, no. 2, Jan.
	Mary Shelley's	Ronei Mocellin		2022, pp. 399–
	Frankenstein	Bruna Elise		420
		Micheli Kuchla		
		Luciane Kawa		
		Adriane Coelho		
3	Future Dystopia	Loiy Hamidi	Research	JETIR April
	in Mary Shelly's	Qutaish	Paper	2019, Volume 6,
	Frankenstein and	AlFawa'ra		Issue 4
	the Question of			
	Time in			
	Anderson's Fairy			
	Tales: A Critical			
	and Descriptive			
	Study			
4	Mary Shelley's	BALAJI	Research	Journal of
	Frankenstein: A	ANANDRAO	article	Scientific Temper
	Treatise of	NAVLE		Vol 7(3&4), July-
	Science			Dec 2019, pp.
				191-200

The first literature review describes *Frankenstein* as a dystopic tale and evaluates its enlightenment romanticism and anti-enlightenment science. This evaluation led the researcher to conclude that Frankenstein is following contemporary eco-bicentric ideals. The second literature review investigates the connection between literary creation and science teaching. According to the researchers, science and education play a role in science fiction. The third literature review presents the concept of future dystopia by evaluating Mary Shelley's *Frankenstein* and exploring the concept of time in Anderson's *Fairy Tale*. The researcher examines how time and the future relate to each other to justify dystopia. The fourth literature review involves a detailed analysis of scientific experiments on life by examining *Frankenstein*. The researcher highlights a fundamental problem between science and nature.

4. OBJECTIVES:

- To study the terms of genetic engineering, ethical dilemma and monstrosity in Mary Shelley's *Frankenstein*.
- To study a detailed evaluation of the Biopunk Dystopia portrayed in *Frankenstein* by Mary Shelley.
- To examine the specific elements within *Frankenstein* that contribute to the Biopunk narrative, with a focus on genetic engineering, ethical dilemmas, and monstrosity.

5. HYPOTHESIS:

Biopunk elements such as genetic engineering, ethical dilemmas, and monstrosity play significant roles in the dystopian world depicted in *Frankenstein*.

6. RESEARCH DESIGN:

The qualitative analysis approach is suitable for evaluating biopunk dystopia in *Frankenstein*. The researcher analysed *Frankenstein* to identify elements of biopunk dystopia. *Frankenstein* by Mary Shelley is a primary data source for this research. The secondary data sources include research articles and literary criticism to understand the actual text *of Frankenstein* and books to identify science fiction and evaluate the foundation of biopunk dystopia.

7. DISCUSSION:

Frankenstein, the modern Prometheus, is a profound example of gothic and science fiction genres that explores the conflict between creator and creation. Victor Frankenstein is the intellectual protagonist of the novel. Victor prioritizes science over the law of nature; as a result, he experiments on bringing life in non-living things. Victor created a monster out of his experiments, but he neglects him because the creation could not fulfil the desires of his creator. This book also explores the lack of communication between Victor and his monster. In order to revenge against humanity, the monster kills several characters who see the darker side of scientific experiment. This is an exploration of disaster made possible by scientific discovery against the laws of nature. Victor's character demonstrates science fiction elements in the novel. He conducts the several characteristics of an intellectual individual. "Natural philosophy is the genius that has regulated my fate; I desire, therefore, in this narration, to state those facts which led to my predilection for that science." (Shelley, 32) Victor's attraction to the natural philosophy of science provides a foundation for the biopunk dystopian environment. Character misconceptions about the prediction of fundamental knowledge of scientific law led to unethical discoveries. It is the primary underpinning of biopunk dystopia.

7.1 BIOTECHNOLOGY AND GENETIC ENGINEERING:

Biotechnology and genetic engineering are the prominent elements that created the dystopian environment of Frankenstein. The protagonist Victor is influenced by biotechnology and contributes to biopunk. By observing the structure and construction of the monster, it is demonstrated that Victor created the monster through biohacking and DNA manipulation. The monster is a primary example of biotechnology and genetic engineering applied to create the fundamental structure of biopunk dystopia. "I made some discoveries in the improvements of some chemical instruments." (Shelley, 44) victor implements the biohacking process by understanding the foundations of chemical instruments. To understand the complex structure of DNA, it is necessary to gain knowledge about chemical instruments.

Genetic engineering also acquires profound knowledge of the human body and its structures to understand its working mechanisms and DNA responses. In the novel, Victor studies the human body and its frames to understand the existence of life in the human body. "One of the phenomena which had peculiarly attracted my attention was the structure of the human frame, and indeed, any animal endued with life. Whence, I often asked myself, did the principle of life proceed?" (Shelley, 44) Victor's continuous quest to gain a complex understanding of the process of life in the human body is a fundamental element of biopunk. Victor implemented the natural philosophy of science to clarify the concept of animation of the human body, which he called life. "I must also observe the natural decay and corruption of the human body." (Shelley, 45) genetic engineering is a complex process to get a perfect result. It requires a profound knowledge of every reaction of DNA that requires the understanding of the corruption of the physical structure of the body.

Biohacking is also linked to the modification of bodies that require genetic engineering. The human body is a construction of DNA that has established the chain of DNA. Therefore, genetic engineering requires an understanding of life and death. As Victor gains knowledge, "I paused, examining and analysing all the minutiae of causation, as exemplified in the change from life to death, and death to life." (Shelley, 45) Biohacking and technology allow to bring life in non-living orgasm. As Victor aims to create a new generation, he states, "I became myself capable of bestowing animation upon lifeless matter." (Shelley, 46) This also suggest a dynamic conception of his inner world. The profound knowledge of science and the experiments he conducted enabled him to believe that he can animate the lifeless matter. However, according to the law of nature, humans cannot achieve the quality of putting life into non-living things. This step violates the laws of nature and is responsible for the elements of a biopunk dystopian environment.

Biopunk is a collection of concepts that encompass DNA manipulation, genetic engineering, biohacking, and the understanding of human body structure. Victor evaluates the appropriate materials and puts them in a fundamental way that resembles a human structure. "I collected bones from charnel-houses and disturbed, with profane fingers, the tremendous secrets of the human frame." (Shelley, 48) Victor's interest in understanding the concept of the human frame and his experiment with the foundation of genetic engineering conducts mega concept of bio technology. According to this analysis, Mary Shelley explored the fundamental discoveries of biotechnology and evaluated those collection of ideas at the time of writing Frankenstein. The primary focus of Victor in his study is "infusing life into an inanimate body." (Shelley, 51) Victor conducts instruments of life to fulfil his creation and attends to spark the life of monster. Victor successfully created a monster and achieved his primary goal of scientific discovery. Victor explains his creation for first time as: "I saw the dull yellow eye of the creature open; it breathed hard, and a convulsive motion agitated its limbs." (Shelley, 50) Identification of biopunk elements like genetic engineering, biohacking, invention of the monster, and the process of making the monster demonstrate the biopunk dystopia in the novel.

The failure of creator is the profound characteristic of biopunk dystopia. The assumption of the protagonist to obtain perfect results in scientific experiments fails. Almost all biopunk writing generates results that are opposite to the imagination of creator. The result of the scientific experiment breaks the disillusionment that is reflected in the behavior of the character. Mary Shelley describes the condition of breaking the disillusionment of a Victor through behavior. "But now that I had finished, the beauty of the dream vanished, and breathless horror and disgust filled my heart. Unable to endure the aspect of the being I had created, I rushed out of the room and continued a long time traversing my bed-chamber, unable to compose my mind to sleep." (Shelley, 51) An irrelevant result and null hypothesis of Victor made him unable to relax. The terror and horror of Victor's behavior due to the monster foreshadows the upcoming disastrous events. The behavior of the victor demonstrates the complexity of his creation and establishes the foundation of biopunk.

7.2 ETHICAL DILEMMA:

Biopunk conducts a detailed exploration of a character's inner consciousness and highlights the inner conflicts of the character that are reflected in the behavior of the character in a particular situation. Biopunk dystopia is a construction of a world in which moral principles contribute to the progress of characters' inner worlds. As the plot progresses, the characters become involved in the conflict surrounding those moral principles. This conflict between moral principles is known as an ethical dilemma. The character experiences an irritating thought process that causes a state of confusion. In this state of confusion, choices are made, and character demonstrates the shape of an ethical dilemma. These choices in the state of ethical dilemma bring utopia or dystopia. Some moral principles were provided by

Mary Shelley to create the foundation of biopunk dystopia. Due to these moral principles, Victor is put into an ethical dilemma. He made a wrong assumption that led him to make the wrong choices. As wrong choices progress, a dystopian environment appears in the book.

Mary Shelley established the law of nature, which is connected to one of the moral principles. Victor faces a stream of thoughts that are implemented through moral principles. Humans cannot participate in the role of nature, or humans cannot be great then nature is one of the most important moral principles. Chapter 4 of *Frankenstein* highlights that humans cannot break the laws of nature. "Learn from me, if not by my precepts, at least by my example, how dangerous is the acquirement of knowledge and how much happier that man is who believes his native town to be the world, than he who aspires to become greater than his nature will allow." (Shelley, 46) The exploration of Victor's behavior toward his creation gives evidence of his inner struggle. Victor was caught in a web of inner turmoil. Victor is involved in the conflict between these moral principles, which puts him at the stage of ethical dilemma. Victor is trapped in a dilemma that causes him a sense of confusion. This creates an environment of difficulty for Victor to make a decision.

An ethical dilemma is a clash of moral principles. The dystopian environment conducts the contrast between the desire of character and moral principles. The law of ethical consideration is concerned with the will of character, which leads to dilemmas. If character flows with ethical consideration, it produces a utopian state, and if character gives more importance to desire than moral consideration, it leads to a dystopian environment. The novel Frankenstein creates a dystopian environment in which Victor's desires do not follow moral principles. Victor wants to produce a new generation and wants to become a creator like God. According to the law of nature, humans cannot establish new generations. This situation affects the foundation of the book and demonstrates dystopia. Victor's desire blinds him that's why he cannot evaluate the disastrous possibilities of his experiments. Victor's desire overlaps moral principles, which become a reason for disaster. Victor's desire is connected with the ID aspect of the mind, and moral principles are connected with the superego. ID assesses to gain control over the superego and that's why Victor makes the wrong choices. This is a psychoanalytic perspective of the inner consciousness of Victor. The background situation of the book contributes to give power to Victor's ID, which controls his superego. Victor's behavior clearly highlights the inner struggle between these parts of the mind. The above discussion demonstrates that ethical dilemmas contribute to the creation of the biopunk dystopia in *Frankenstein*.

7.3 MONSTROSITY:

Biopunk is the organization of the elements of biotechnology, ethical dilemma and the monstrosity. An ethical dilemma demonstrates the beginning of biopunk environment. Biotechnology is the main foundation of biopunk environment construction. Monstrosity is the ultimate result of the biopunk dystopia. The contrast between a character's desire and moral principle are the reason behind the birth of ethical dilemma. In this state, wrong choices of character inspire a monstrosity that conducts the atmosphere. Monstrosity has been presented in Shelley's book in two ways: inner monstrosity and outer monstrosity. Victor's fear reflects the catastrophe of monstrosity. This statement is demonstrated by the reaction of Victor toward monster. "The beauty of the dream vanished, and breathless horror and disgust filled my heart. Unable to endure the aspect of the being I had created, I rushed out of the room and continued a long time traversing my bed-chamber, unable to compose my mind to sleep." (Shelley, 51) The expectation of Victor is turned into the hideous monster. Monstrosity is the primary fundamental element to conduct dystopian world. The creation of Victor as a monster is categorized within the foundation of monstrosity. The monster was the reason behind the murder of William. "I grasped his throat to silence him, and in a moment he lay dead at my feet." (Shelley, 135) Extreme hate

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is a primary element of monstrosity. Hate is a fundamental beginning of a monstrosity. The monster's extreme hatred toward Victor demonstrates the inner monstrosity of the monster. "Frankenstein! you belong then to my enemy-to him towards whom I have sworn eternal revenge; you shall be my first victim." (Shelley, 134) The wrong choices led to disastrous results. These wrong choices in ethical dilemma increases realisation in character after dangerous events. This realization increases regret and conduct the situation of trauma in character. All these events represent inner monstrosity. Victor's regret increases psychological trauma and it demonstrates monstrosity. The element of monstrosity justifies biopunk dystopia.

8. FINDINGS:

Frankenstein's evaluation in a scope of biopunk dystopia demonstrates the environmental structure of dystopian world. Biopunk is expressed through biotechnology, ethical dilemmas, genetic engineering, and monstrosity. Victor and the Monster are profound examples of biopunk dystopia. The connection between genetic engineering, ethical dilemmas, and monstrosity conducts biopunk. Biopunk begins from an ethical dilemma and evolves into a monstrosity. This monstrosity contributes to the dangerous atmosphere of dystopia. This study finds that genetic engineering, ethical dilemmas, and monstrosity construct biopunk dystopia.

8.1 ADDRESS TO RESEARCH OBJECTIVES:

The first objective is, 'To study the terms of genetic engineering, ethical dilemma and monstrosity in Mary Shelley's Frankenstein.' It is justified because genetic engineering and monstrosity are profound elements that contribute to biopunk dystopia.

The second objective is, 'To study a detailed evaluation of the Biopunk Dystopia portrayed in Frankenstein by Mary Shelley.' Frankenstein contains all biopunk mythological elements.

The third objective is, 'To explore the specific elements within Frankenstein that contribute to the Biopunk narrative, with a focus on genetic engineering, ethical dilemmas, and monstrosity.' Researcher has studied all elements contributing to biopunk dystopia.

8.2 TESTING HYPOTHESIS:

The hypothesis, 'Biopunk elements such as genetic engineering, ethical dilemmas, and monstrosity play significant roles in the dystopian world depicted in Frankenstein.' After analysing Frankenstein in lens of biopunk dystopia, it is revealed that genetic engineering, ethical dilemma and monstrosity are the fundamental structure of this book. Protagonist Victor is involved in this element.

9. CONCLUSION:

In conclusion, an examination of Frankenstein from the lens of biopunk dystopia provides an understanding of genetic engineering, ethical dilemmas, and monstrosity. Victor created the Monster through biotechnology and DNA manipulation. This experiment put Victor in an ethical dilemma that inspired wrong choices. After committing the wrong choices, Victor experienced trauma due to regret. The experiment ultimately reached a monstrosity level. This study demonstrates the connection between genetic engineering, ethical dilemmas, and monstrosity, which are major causes of biopunk dystopia.

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